



AGENDA

Underwriting Committee Meeting
Thursday, May 30, 2024, 1:00 pm - 4:00 pm
MMIA Office, 700 West Custer, Helena

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| A. Roll Call | Sandy |
| B. Public Comment | Doug |
| C. Strategy discussion relative to change in the Workers' Compensation Program. | Alan |
| Staff will present regulatory requirements, financial impacts and their recommendations in order to maintain a viable pool for cities and towns. | |
| Approval is requested. | |
| D. Other Discussion | Doug |
| E. Adjourn | Doug |