

WELCOME



JIM TILLOTSON

SERVICE PROGRAM



May 8th - 10th

Fairmont Hot Springs Resort | Anaconda, MT

All sessions and Social Hour will be held in the Cutthroat/Grizzly room

DAY 1

May 8, 2024 - Wednesday (3 CLE hours)

12:30PM

Registration Opens

1:00PM - 1:30PM

Introductions & Housekeeping - League, MMIA

1:30PM - 3:00PM

Land Use / 382 Lawsuit Planning - Kelly A. Lynch, *Executive Director* - Montana League of Cities and Towns

3:00PM - 3:10PM

Break

3:10PM - 4:40PM

Urban Camping - Anna Saverud, *Assistant City Attorney - Bozeman*, Ryan Sudbury, *City Attorney - Missoula*, Angela Jacobs, *City Attorney - Whitefish*, Michele Braukmann, *Civil City Attorney - Laurel*

5:00PM - 6:30PM

Attorney and Elected Official Social Hour

DAY 2

May 9, 2024 - Thursday (7 CLE hours)

7:00AM - 8:00AM	Registration, Breakfast
8:00AM - 9:00AM	Who is the Client? Ethical Legal Decisions – Greg Sullivan, <i>City Attorney - Bozeman</i> , Thomas Jodoin, <i>Deputy Director - Montana League of Cities and Towns</i>
9:00AM - 10:00AM	Local Government Review Process – Ashley Clark, <i>Associate Director - MSU Local Government Center</i>
10:00AM - 10:15AM	Break
10:15AM - 11:15PM	ADA in the Workforce and Public Accommodation – Derrek Shepherd, <i>Human Resource Consultant - MMIA</i>
11:15PM - 12:15PM	Conditions of Memorandum of Coverage – Morgan Weber, <i>Shareholder - Browning Kalezyc Berry & Hoven Attorneys</i>
12:15PM - 1:15PM	LUNCH
1:15PM - 2:15PM	AI and Municipal Attorneys – Morgan Weber, <i>Shareholder - Browning Kalezyc Berry & Hoven Attorneys</i>
2:15PM - 3:15PM	Interaction Between 1st Amendment Speech Rights and Employees – Michelle Braukmann, <i>Civil City Attorney - Laurel</i> , Catie Freeman, <i>Shareholder - Hall & Evans LLC</i> , Murry Warhank, <i>Shareholder - Jackson, Murdo & Grant, P.C.</i>
3:15PM - 3:30PM	Break
3:30PM - 4:30PM	Working Together For the Best Defense – Angela Jacobs, <i>City Attorney - Whitefish</i> , Brent Brooks, <i>Partner - Axilon Law</i> , Murry Warhank, <i>Shareholder - Jackson, Murdo & Grant, P.C.</i> , Rebecca Dockter, <i>City Attorney - Helena</i>

DAY 3

May 10, 2024 - Friday (3 CLE hours)

7:00AM - 8:00AM	Breakfast
8:00AM - 9:30AM	Criminal Case Law – Christine Hutchison, <i>Assistant Attorney General, Appellate Services Bureau</i>
9:30AM - 11:50AM	Voir Dire Refresher – Ed Hirsch, <i>Assistant Attorney General, Prosecution Services Bureau, Traffic Safety Coordinator</i>
11:50AM - 12:00PM	Wrap-up